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November 27, 2000

Attorney Docket No.: AURO1100-5
Parent Serial No.: 09/134,662
Parent Filing Date: 7/30/98

Box Patent Application
Commissioner for Patents
Washington, DC 20231

Presented for filing is a new divisional patent application of:

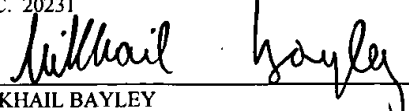
APPLICANTS: PETER J. COASSIN and CHRISTOPHER B. SHUMATE

TITLE: MICROPLATE LID

Under 35 USC § 120, this application is a divisional and claims the benefit of prior U.S. Application Serial No. 09/134,662, filed July 30, 1998, which is a continuation-in-part of U.S. Application Serial No. 09/030,578, filed February 24, 1998 (pending), and U.S. Patent Application Serial No. 09/028,283, filed February 24, 1998 (pending), all of the disclosures of which are incorporated herein by reference in their entirety.

Enclosed are the following papers, including all those required for a filing date under 37 CFR § 1.53(b):

Pages of Specification	7
Pages of Claims	2
Pages of Abstract	1
Pages of Declaration (unsigned)	3
Pages of Drawings (informal)	12

"EXPRESS MAIL" Mailing Label Number: EL476994458US
Deposit November 27, 2000
I hereby certify under 37 CFR 1.10 that this correspondence is being deposited with the United States Postal Service as "Express Mail Post Office to Addressee" with sufficient postage on the date indicated above and is addressed to the Commissioner for Patents, Washington, D.C. 20231

MIKHAIL BAYLEY

Enclosures:

Information Disclosure Statement (2 pages)
Form PTO-1449 (2 pages)
Number of References: N/A

and

Return postcard.

The filing fee is calculated as follows.

Basic filing fee	\$	0.00
Total claims in excess of 20 times \$ _____	\$	
Independent claims in excess of 3 times \$ _____	\$	
Multiple dependent claims	\$	
Total filing fee:	\$	0.00


Please defer the payment of the filing fee until the filing of the Declaration. Please charge any other required fees, **EXCEPT FOR THE FILING FEE**, or credit any overpayments, to Deposit Account 50-1355, referencing the Attorney Docket number shown above. A copy of this transmittal letter is attached.

If this application is found to be INCOMPLETE, or if it appears that a telephone conference would helpfully advance prosecution, please telephone the undersigned at (858) 677-1456.

Kindly acknowledge receipt of this application by returning the enclosed postcard.

Respectfully submitted,

Date: 11/27/00



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